

# ATTESTATION FORM.

FOR SPECIAL FORCES RAISED FOR SERVICE IN AUSTRALIA OR ABROAD.

Army No. NX 119648  
Surname NEAL (BLOCK CAPITALS) Other Names Ernest  
Unit 103rd A.G.H.  
Enlisted for service at BAULKHAM HILLS (Place)  
N.S.W. (State) 28. 9. 42. (Date)

## A. Questions to be put to persons called out or presenting themselves for voluntary enlistment.\*

1. What is your name? .. .. . 1. Surname NEAL  
(BLOCK CAPITALS)  
Other names Ernest
2. Where were you born? .. .. . 2. In or near the town of St. Pairs.  
in the State or country of N.S.W.
3. Are you a natural born or a naturalised British subject? If the latter, papers are to be produced .. .. . 3. Natural Born.
4. What is your age and date of birth? .. .. . 4. Age 30  
Date of Birth 14/11/1912
5. What is your trade or occupation? .. .. . 5. Labourer
6. Are you married, single or widower? .. .. . 6. Single.
7. Give details of previous Military Service .. .. . 7. A.M.F. No. 1260068 Rank Cpl. Unit 103 A.G.H.  
OTHER MILITARY SERVICE  
No. Rank Unit  
8. If now serving, give particulars .. .. . 8. No. 1260068 Rank Cpl. Unit 103rd A.G.H.
9. Who is your actual next of kin? (Order of relationship: wife, eldest son, eldest daughter, father, mother, eldest brother, eldest sister, eldest half-brother, eldest half-sister.) .. .. . 9. Name Stewart NEAL  
Address 70 Belmore Rd. Punchbowl.  
Relationship Father.
10. What is your permanent address? .. .. . 10. 70 Belmore Rd. Punchbowl.
11. What is your religious denomination? (Answer optional) 11. C. of E.
12. Have you ever been convicted by a civil court? .. .. . 12. NO.
13. Have you any of the following Educational Qualifications? If so, which? .. .. .  
1. Certificate for Entry to Secondary School  
2. Intermediate  
3. Leaving  
4. Leaving Honours  
5. Technical  
6. University Degrees  
7. Other Diplomas

I, Ernest NEAL do solemnly declare that the above answers made by me to the above questions are true and that I am willing to serve in the Australian Military Forces within or beyond the limits of the Commonwealth.

Witnessed by J. J. Dobson Capt. E Neal  
(Signature of Attesting or Witnessing Officer.) (Signature.)

\* The person will be warned that should he give false answers to any of these questions he will be liable to heavy penalties under the Defence Act.

## B. MEDICAL EXAMINATION.

I certify the above-named person to be fit for Class I Temporarily unfit.  
Unfit.  
J. J. Dobson Capt. (Signature.)

## C. OATH OF ENLISTMENT†

I, Ernest NEAL swear that I will well and truly serve our Sovereign Lord, the King, in the Military Forces of the Commonwealth of Australia until the cessation of the present time of war and twelve months thereafter or until sooner lawfully discharged, dismissed or removed, and that I will resist His Majesty's enemies and cause His Majesty's peace to be kept and maintained, and that I will in all matters appertaining to my service faithfully discharge my duty according to law.

So Help Me God

Signature of Person Enlisted E Neal  
Subscribed at BAULKHAM HILLS in the State of NSW  
this 28th day of September 19 42  
Before me J. J. Dobson Capt.  
Signature of Attesting Officer

†Persons who object to take an oath may make an affirmation in accordance with the Third Schedule of the Defence Act. In such case the above form will be amended accordingly and initialed by the Attesting Officer.

H250 03  
COPY

#260068

# SERVICE AND CASUALTY FORM

A.F. B.103-1 (Adapted)

Army No. NX 103648

A.A. Campbell

Unit 41 Field Ambulance

Rank Cpl  
Pte

Christian Names

Ernest

Surname NEAL 103 A.S.H.

(Block Capitals)

|                                                                                 |                                                            |
|---------------------------------------------------------------------------------|------------------------------------------------------------|
| Date of Enlistment <u>13. 5. 41</u>                                             | Marital Condition <u>Single</u>                            |
| Place <u>Barnstow</u>                                                           | Next of Kin <u>Stewart Neal</u>                            |
| Date of Birth <u>14. 1. 13</u>                                                  | Address of Next of Kin <u>48 Belmont Rd</u>                |
| Place of Birth <u>Newtown</u>                                                   | <u>Punchbowl N.S.W.</u>                                    |
| Trade or Occupation <u>Labourer</u>                                             | Relationship <u>Father</u>                                 |
| Religion <u>C of E.</u>                                                         |                                                            |
| Medical Classification— <u>Class I. "B"</u><br>(On Enlistment) <u>Class II.</u> | Identification—Colour of Hair <u>Fair</u> Eyes <u>Blue</u> |
|                                                                                 | Distinctive Marks <u>Scars on fingers Left hand</u>        |

NOTHING TO BE WRITTEN IN THIS SPACE.

| REPORT  |                    | Record of all casualties regarding promotions (acting, temporary, local or substantive), appointments, transfers, postings, attachments, &c., forfeiture of pay, wounds, accidents, admission to and discharge from Hospital, Casualty Clearing Stations, &c. Date of disembarkation and embarkation from a theatre of war (including furlough, &c.). | Date of Casualty | Place of Casualty | Authority W.3011, B.2069, or other Document | Signature of Officer Certifying Correctness of Entries |
|---------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|---------------------------------------------|--------------------------------------------------------|
| Date    | From whom received |                                                                                                                                                                                                                                                                                                                                                       |                  |                   |                                             |                                                        |
|         |                    | Mafica to 14 30 am 8 Greta                                                                                                                                                                                                                                                                                                                            | 13.6.41          | Greta             | 12.08/41                                    |                                                        |
|         |                    | Transferred to 540. Liverpool                                                                                                                                                                                                                                                                                                                         | 1.9.41           |                   | R/b 28/41                                   |                                                        |
|         |                    | " from 14 3d Amb to 103 A.S.H.                                                                                                                                                                                                                                                                                                                        | +                |                   |                                             |                                                        |
|         |                    | attached to 603 Liverpool                                                                                                                                                                                                                                                                                                                             | 1.9.41           | Liverpool 2012    | W 301 2                                     |                                                        |
|         |                    | taken on strength                                                                                                                                                                                                                                                                                                                                     | "                | V BKO             | R/b 2/6/41                                  |                                                        |
|         |                    | Promoted Cpl 14/4/41 to 631                                                                                                                                                                                                                                                                                                                           | 15.8.41          |                   | R/b 1/34                                    |                                                        |
|         |                    | marched out on completion of 90 days Camp                                                                                                                                                                                                                                                                                                             | 2.9.41           | "                 | R/b 4/41                                    |                                                        |
|         |                    | marched in 3/9/41 on 150 days Camp H.P.C.A.A.N.C                                                                                                                                                                                                                                                                                                      | 3.9.41           | "                 | R/b 4/93                                    |                                                        |
|         |                    | marched out 15/9/41 to Bathurst Camp                                                                                                                                                                                                                                                                                                                  | 15.9.41          | "                 |                                             |                                                        |
|         |                    | marched into camp Bathurst 15.9.41                                                                                                                                                                                                                                                                                                                    | 15.9.41          | Bathurst          | 12/3 5/105                                  |                                                        |
| 30.9.41 | 103 A.S.H.         | on strength and in camp                                                                                                                                                                                                                                                                                                                               | 1.10.41          |                   | W 301 2 R/b 7/1                             |                                                        |
| 9.12.41 | "                  | Granted 2 days special leave (without pay)                                                                                                                                                                                                                                                                                                            | 6.12.41          |                   | W-301 1 R/b 1/120                           |                                                        |

DISCHARGED

NX 119648

NEAL G.

REPORT

Record of all casualties regarding promotions (acting, temporary, local or substantive), appointments, transfers, postings, attachments, &c., forfeiture of pay, wounds, accidents, admission to and discharge from Hospital, Casualty Clearing Stations, &c. Date of disembarkation and embarkation from a theatre of war (including furlough, &c.).

Date of Casualty

Place of Casualty

Authority  
W.3011,  
B.2089,  
or other  
Document

Signature  
of Officer  
Certifying  
Correctness  
of Entries

Date

From whom received

|             |            |                                                                       |            |               |                 |      |
|-------------|------------|-----------------------------------------------------------------------|------------|---------------|-----------------|------|
| 19.12.41    | 103 A.G.H. | A.W.L. from 2359 hrs 26.12.41 to 2359 hrs 27.12.41 Awarded a commuted | 26.12.41   | E/C           | W.3011 12/182   | J.S. |
| 9.1.42      | 103 A.G.H. | To Hosp. Sick                                                         | 8.1.42     | Bathurst      | W.3011 3/217    | J.S. |
| 14.1.42     | C.D.S.     | Adm. C.D.S. (Bronchitis)                                              | 8.1.42     |               | W.3011 3/217    | J.S. |
| 21.1.42     |            | Dis. C.D.S.                                                           | 16.1.42    |               | W.3011 3/270    | J.S. |
| 16.1.42     | 103 A.G.H. | Refd Unit at Hosp                                                     | 16.1.42    |               | W.3011 3/257    | J.S. |
| 25.5.42     |            | A.W.L. from 2359 hrs 24/5/42 to 2200 hrs 24/5/42 A.W.L. Admonished    | 25.5.42    | Banlham Hills | W.3011 20/8/867 |      |
| 1.10.42     |            | THE AIF allotted Army No NX 119648                                    | 25.9.42    |               | W.3011 25/1351  |      |
| 16.12.42    |            | A.W.L. from 1700 hrs 15/12/42 to 2000 hrs 15/12/42 Reprimanded        | 16.12.42   |               | W.3011 15/2069  |      |
| 30.2.43     |            | To Hosp Sick                                                          | 26.5.43    |               | W.3011          |      |
| 30.3.43     | 113 A.G.H. | Adm. 113 A.G.H. (Cerebral Ulcer) 1st to X List.                       | 26.8.43    | bydney        | W.3011 14/348   |      |
| 1.4.43      | G.D.D.     | M/in. EX 113 A.G.H.                                                   | 31.3.43    |               | W.3011          |      |
| 9.4.43      | 103 A.G.H. | Refd Unit at G.D.D. on 113 A.G.H. Striker of List                     | 4.4.43     | Banlham Hills | W.3011 14/349   |      |
| 6.6.43      |            | Adm 103 A.G.H. ? ac Bronchitis                                        | 6.6.43     |               | W.30134         |      |
| 9.6.43      |            | To Hosp. Sick                                                         | 6.6.43     |               | W.3011          |      |
| 24.6.43     |            | Refd Unit at 103 A.G.H.                                               | 22.6.43    |               | W.3011          |      |
| 22.6.43     |            | Discharged 103 A.G.H. (U.R.T.I.)                                      | 22.6.43    |               | W.3011          |      |
| 9 Jul 1943  |            | Still with Unit.                                                      | 9 Jul 1943 |               | W.3011 55/1/582 |      |
| 2.9.43      |            | Adm. 103 A.G.H.                                                       | 31.8.43    |               | W.3011          |      |
| 15.9.43     |            | Painful back                                                          | 31.8.43    |               | W.3011          |      |
| 20.7.43     |            | Medical Classification in W. Class "B"                                | 29.7.43    |               | W.3011 53.1.292 |      |
| 8.9.43      |            | knick 103 A.G.H. & lumbar fibrositis                                  | 8.9.43     |               | W.3011 13/63/92 |      |
| 9.9.43      | 103 A.G.H. | Refd Unit at 103 A.G.H.                                               | 8.9.43     | Banlham Hills | W.3011          |      |
| 28.12.43    | Med. Ad.   | MEDIC/L CLASS 'B' CLASS 'D'                                           |            |               | W.3011 55.1.292 |      |
| 28 JAN 1944 |            | STILL WITH UNIT                                                       |            |               | W.3011 55.1.292 |      |

NOTHING TO BE WRITTEN IN THIS SPACE.

DISCHARGED

- Copy-

A.F. B.103.—2 (Adapted)

Continuation Sheet to A.F. B.103—1.

NEAL. E. NX.119648

n.w. 200m 10/43

NOTHING TO BE WRITTEN IN THIS SPACE.

DISCHARGED

NAME CO. NEAL E No. 119642

Address 78 Belmont St

|    |                  |                                     |
|----|------------------|-------------------------------------|
| 1  | 1939/45 STAR     |                                     |
| 2  | AFRICA STAR      |                                     |
| 3  | " with 1st Clasp |                                     |
| 4  | " with 8th Clasp |                                     |
| 5  | ATLANTIC STAR    |                                     |
| 6  | A.C. EUROPE STAR |                                     |
| 7  | ITALY STAR       |                                     |
| 8  | FRANCE & G. STAR |                                     |
| 9  | PACIFIC STAR     |                                     |
| 10 | BURMA STAR       |                                     |
| 11 | DEFENCE MEDAL    | <input checked="" type="checkbox"/> |
| 12 | WAR MEDAL        | <input checked="" type="checkbox"/> |
| 13 | A.S.M.           |                                     |
| 14 |                  |                                     |

Recorder [Signature]  
Checker [Signature]  
AWARDS WITHHELD  
Serials:  
REASON:  
AUTHORITY:  
Packer  
Despatcher

TO WHOM DESPATCHED

Reg'd Parcel No. DATE

RECEIPT

Serials. Sig.

AHQ Press-3443-9/46-710m DATE

(PRO FORMA D.1)

PARTICULARS OF DISCHARGE PROCEEDINGS.

ARMY NO. Nx108648 RANK Private

NAME NEAL

UNIT 103 Anti Air Regt

ENLISTED FOR THE CME ON 1-10-41

AND SERVED ON CONTINUOUS FULL TIME WAR SERVICE WITH THE CME

F.T.D. FROM 1-10-41 TO 9-10-44

FOR A TOTAL EFFECTIVE PERIOD OF 1105 DAYS INCLUDING

A/SERVICE IN AUST. 910 DAYS OUTSIDE AUST. — DAYS

FROM 14-4-42 EMBARKED —

TO 9-10-44 DISEMBARKED —

MEDALS ( — ) (A/S.BADGE NO. — )

& ( — ) (CHECKED A/S.BADGE REG. — )

DECORATIONS ( — )

AND IS DISCHARGED FROM AIF

TO TAKE EFFECT FROM 9-10-44 AT SYDNEY

COMPLEXION Fair HEIGHT 5'2" HAIR Fair EYES Blue

MARKS OR SCARS Scar finger left hand

AGE ON DISCHARGE 30 SERVICE TRADE GROUP —

DISCH.AUTHORISED BY GOC NSW LofC AREA AUTH.NO. 23014 DATE 26-9-44

REASON FOR DISCHARGE BEING MEDICALLY UNFIT FOR FURTHER MILITARY SERVICE.

PARTICULARS EXTRACTED BY H. Turner CHECKED BY Reg. W. Gibe

DISCHARGE CERTIFICATE NO. 54539 (A.A.F. A. 101)

D/C.CHECKED BY — ENTERED REGISTER 7-10-44

ADDRESS 78 Belmont Rd. Punchbowl

CONFIRMED BY —

Australian



Military Forces

N.S.W. ECH & REC  
TELEPHONE

1336

2735-773

Please quote this Number when Replying

RECEIVED  
4 OCT 1944

2735-773

Address

N.S.W. ECHELON AND  
RECORDS

NSW L of C Area  
Records Office,

Broadway,  
SYDNEY, N.S.W.

Post No 1213

OCT - 3 1944

The Deputy Commissioner,  
Repatriation Commission,  
SYDNEY. N.S.W.

Re: NEAL Ernest NX117648

Reference your RX36165 of

2. Herewith copies of the undermentioned documents  
concerning abovenamed:-

A.A.F. A.200

A.F. B 103

A.A.F. Mob. 1

A.F. B 199 (a)

A.A.F. D.1. only

3. Original documents as enumerated are also enclosed:-

A.F. I.1220

Form G.H.7

A.A.F. D.14

A.F. W.3116

A.A.F. D.9

A.A.F. A.46

A.F. I.1237

A.A.F. A.2

A.F. I.1202

A.F. I.1247

A.A.F. A.2 (b)

Miscellaneous

A.F. I.3172

A.A.F. D.11

A.F. I.3212

A.A.F. D.2

Form G.H.5

A.A.F. D.2 (Final)

Form G.H.6

A.A.F. D.1 (b)

4. Please acknowledge receipt of abovementioned documents on  
duplicate attached.

PLEASE AT PREVIOUS PAPERS

REFERRED TO 29.9.44

Enclosures/ 34

ACKNOWLEDGED

R. W. CARSWELL

Per RCS

9 OCT 1944

Officer in Charge  
N.S.W. ECHELON AND  
RECORDS

TELEPHONES :  
MX 2551  
(8 LINES)

COMMONWEALTH OF AUSTRALIA

PLEASE ADDRESS REPLY TO  
"THE DEPUTY COMMISSIONER"  
BOX 3994 VV, G.P.O., SYDNEY  
AND QUOTE

REPATRIATION COMMISSION

New South Wales Branch,

Chalmers Street, Sydney.

N.S.W. ECHELON  
45.RX.34165.M.EJD.DH.

CX.22449

19th March, 1945.

27 35 1336

List No.

MEMORANDUM FOR: -

The Officer-in-Charge,  
N.S.W. Echelon & Records,  
BROADWAY. SYDNEY.

Re: NEAL: Ernest, NX.119648, Cpl., 14th Fld. Amb.

I again refer to my memorandum dated 24.1.44, and I shall be pleased if you will furnish me with X-ray Film requested therein at your earliest convenience.

2. I have to advise that the abovenamed ex-soldier's claim for Pension Benefits is being delayed pending receipt.

NEZ  
21 MAR 1945

P.A.  
WALKER Lt  
262 23 MAR 1945

X Rays at  
Repat  
with

R.W. CARSWELL  
(R.W. CARSWELL.)  
DEPUTY COMMISSIONER.

Per...  
EJD

N.S.W. Echelon and Records,  
Broadway, N.S.W. 1000  
SYDNEY, N.S.W.

27-35-1336

The Deputy Commissioner,  
Repatriation Commission,  
SYDNEY, N.S.W.

2-6 FEB 1945

27 35 1336

Re: *NEAL E. EX/NX 119648*

Reference your *EX 22449* of *7-FEB* '44, '45  
and further to this Office *27-35-1336* of '44.

2. Herewith additional documents as enumerated

hereunder:-  
*X Ray film 2563 (1) 105 al/H*

3. Please acknowledge receipt on duplicate attached.

ACKNOWLEDGED

R. W. CARSWELL

Per

*Stephens*  
Lt.-Col.  
Officer in Charge New South Wales Echelon and Records.

Enclos. 1.

*NE2*

1 MAR 1945

27 FEB 1945

COMMONWEALTH OF AUSTRALIA

REPATRIATION COMMISSION

New South Wales Branch,

CHALMERS STREET,

SYDNEY, 7th February, 1945.

PLEASE ADDRESS REPLY TO

"THE DEPUTY COMMISSIONER"  
BOX 3994 V.V. G.P.O., SYDNEY  
AND QUOTE

45/RX.24165. 1336  
CX.22449

27 35 775

List No.

MEMORANDUM FOR:-

The Officer-in-Charge,  
N.S.W. Echelon & Records,  
Broadway. SYDNEY.

Re: NEAL, Ernest, NX.119648, Cpl., 14th Fld.Amb.

Further to my memorandum of the 24th January, 1945,  
X-ray film A.755, has been received at this office, and  
I shall be pleased if X-ray 2563 taken at 103rd A.G.H,  
about 13.9.44, could be forwarded, as same is required  
by the Repatriation Commission, Melbourne.

*R. W. Carswell*  
(R.W.CARSWELL).  
DEPUTY COMMISSIONER. Per: *aff*

*NEAL*  
12 FEB 1945  
PLEASE ATTACH PREVIOUS PAPERS  
REFERRED TO YOU ON 2 / 2 / 45

*B.F.*  
*to be file*  
*then NE2*  
*fil*  
13 FEB 1945

*outward*  
*items regarding*  
*X-rays 13/2.*  
FILE TO M.R.S. 3.

(PRO FORMA D.9)

N.S.W. ECH & REC

27/35

443

1336

N.S.W. ECHELON AND RECORDS.

Receipt is acknowledged of the undermentioned in respect of my Service in the A.M.F.

1. Discharge Certificate No. 54539.
2. ~~Active Service Badge No.~~
3. Army Form A.131 purporting to contain my Will.
4. Advice re Malaria, etc.

E. Neill

NX119348

Neal E.

EX.

DATE

9/10/44

WITNESS

R. Boardman

OCT 10 1944

P.A.

13 OCT 1944

|        |          |
|--------|----------|
| ACTION | COMPLETE |
| B. DO  |          |
| CARDS  |          |
| DATE   | 10/10/44 |

Pro-Forma B.14

N.S.W. Echelon and Records,  
Broadway,  
SYDNEY, N.S.W.

The Deputy Commissioner,  
Repatriation Commission,  
SYDNEY, N.S.W.

1336  
27 35 775  
21 FEB 1945

Re: NEW SOUTH WALES ECHOLON

and further to Reference your of 24 Jan 144;  
this Office of 27-35-775 144.

2. Herewith additional documents as enumerated  
hereunder:-

*copy, Vol 19155 (1)*

3. Please acknowledge receipt on duplicate attached.

ACKNOWLEDGED

R. W. CARSWELL

For

*Polam*  
*2/2/45*  
*Stephen*

Enclos.

(1) Officer in Charge New South Wales Echelon and Records. Lt.-Col.

PLEASE ATTACH PREVIOUS PAPERS  
REFERRED TO YOU ON 2/2/45

NEZ  
5 FEB

# MOBILIZATION ATTESTATION FORM

To be filled in for all Persons at the Place of Assembly when called out under Parts III. or IV. of the Defence Act, or when voluntarily enlisted. *11260068*

Army No. *11260068*  
Surname NEAL. Christian Names Ernest.  
(BLOCK CAPITALS)  
Unit \_\_\_\_\_  
Enlisted for war service at BANKSTOWN, N.S.W. (Place)  
(State) \_\_\_\_\_ 13th May, 1941. (Date)

## A

Questions to be put to persons called out or presenting themselves for voluntary enlistment.\*

1. What is your name? .. .. .  
1. Surname NEAL. (BLOCK LETTERS)  
Other names Ernest.
2. Where were you born? .. .. .  
2. In or near the town of Newtown.  
in the state or country of N.S.W.
3. Are you a British Subject? .. .. .  
3. Yes
4. What is your age and date of birth? .. .. .  
4. Age 28 yrs. 1 mth.  
Date of Birth 14/1/13.
5. What is your trade or occupation? .. .. .  
5. Labourer.
6. Are you married, single or widower? .. .. .  
6. SINGLE
7. Have you previously served on active service? If so, where and in what arm? .. .. .  
7. NO
8. Who is your actual next of kin? (Order of relationship:—wife, eldest son, eldest daughter, father, mother, eldest brother, eldest sister, eldest half-brother, eldest half-sister) .. .. .  
8. Name MARY CHRISTINA  
Address 78 Belmore Rd.,  
PUNCHBOWL, N.S.W.  
Relationship MOTHER
9. What is your permanent address? .. .. .  
9. 78 Belmore Rd., PUNCHBOWL, N.S.W.
10. What is your religious denomination? (This question need not be answered if the man has a conscientious objection to doing so) .. .. .  
10. CHURCH OF ENGLAND.

I, Ernest Neal. do solemnly declare that the above answers made by me to the above questions are true.

Witnessed by [Signature]  
(Signature of Attesting or Witnessing Officer)

E Neal  
Signature

\*The person will be warned that should he give false answers to any of these questions he will be liable to heavy penalties under the Defence Act.

Defence Print, Sydney.

M. 12A SENT 6/5/41

B

# MEDICAL EXAMINATION

I have made full and careful examination of the abovenamed person in accordance with the instructions contained in the Standing Orders for Australian Army Medical Services. In my opinion he is—\*

1. Fit for Class I.
2. Temporarily unfit for Class I.†
3. Fit for Class II.
4. Temporarily unfit for Class II.†
5. Unfit for military service†

Place BANKSTOWN, N.S.W. Date 13th May, 1941.

Signature of Examining Medical Officer [Signature]

\*Classifications which are inapplicable to be struck out.

† Reasons for unfitness to be stated.

C

# OATH OF ENLISTMENT†

For persons voluntarily enlisted or called upon under Part III. or Part IV. of the Defence Act to serve in the Citizen Forces in time of war. Not compulsory for serving members of the Forces or those allotted to the Citizen Forces under Part XII. of the Act, but unless in any case an objection is raised, the oath should be administered to them as part of the ceremony of attestation.

I, ERNEST NEAL swear that I will well and truly serve our Sovereign Lord, the King, in the Military Forces of the Commonwealth of Australia until the cessation of the present time of war or until sooner lawfully discharged, dismissed, or removed, and that I will resist His Majesty's enemies and cause His Majesty's peace to be kept and maintained, and that I will in all matters appertaining to my service faithfully discharge my duty according to law.

So help Me God!

Signature of Person Enlisted E Neal

Subscribed at BANKSTOWN in the State of NEW SOUTH WALES

this 13th day of MAY 19 41

Before me—

Signature of Attesting Officer [Signature]

†Persons who object to take an oath may make an affirmation in accordance with the Third Schedule of the Defence Act. In such case the above form will be amended accordingly and initialed by the Attesting Officer.

**DO NOT OPEN**

This envelope contains material with the date range:

1997

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the *Archives Act 1983* when it is 30 years old.

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